

RIVERSIDE OPTIMIST CLUB  
**SCHOLARSHIP APPLICATION**  
2050 Citrus Wood Lane  
Riverside, CA, 92503

- 1) \_\_\_\_\_ Brad and Portia Stevens \$2000.00 four year scholarship  
(must maintain 3.0 annual/cum GPA)  
2) \_\_\_\_\_ Riverside Optimist \$2000.00 one year scholarship

**Statistical Information:**

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
Number and Street City State Zip  
I am living  
with \_\_\_\_\_  
Name Relationship  
Phone Number \_\_\_\_\_  
Home Cel  
Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_  
—  
Physical  
Handicaps \_\_\_\_\_  
E-mail address: \_\_\_\_\_

**High School and Colleges attended** (with dates of attendance and expected graduation) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach grade transcripts from all the above schools and if you are applying for a 4 year scholarship**

**Academic awards or honors received** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**School and community group memberships and activities** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Activities or hobbies you enjoy**

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**Volunteer charitable activities in which you have participated**

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**Planned Profession or Major and why you are interest in this field**

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**List Names of Colleges, Universities or Trade Schools to which you have applied. Indicate if you have been accepted or made a final decision:**

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**Student Income and Expenses**

Academic Expenses		Income & Savings	
Tuition & Fees	_____	Present Savings	_____
Room & Board	_____	Employment Income	_____
Transportation	_____	Other Income	_____
Personal Expenses	_____	(gifts, scholarships grants)	
Books	_____	Parent Assistance	_____
<b><u>Total Expenses</u></b>	_____	<b><u>Total Income</u></b>	_____

**List any grants , scholarships, awards and financial aid that you have applied for and note whether you have received any affirmative responses**

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**ESSAY: TO LEARN TO THINK IS TO LEARN TO QUESTION. DISCUSS A MATTER YOU ONCE THOUGHT YOU KNEW “FOR SURE” THAT YOU HAVE SINCE LEARNED TO QUESTION. (ATTACHMENT)**

**TWO LETTERS OF RECOMMENDATION: FROM PERSONS WHO KNOW YOU PERSONALLY AND AT LEAST ONE MUST BE FROM A TEACHER OR SCHOOL OFFICIAL.**

**WHAT ONE THING WOULD YOU LIKE THE SCHOLARSHIP COMMITTEE TO KNOW ABOUT YOU PERSONALLY THAT MIGHT SWAY OUR DECISION IN YOUR FAVOR**

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**REMINDER: NOTE DEADLINE BY WHICH APPLICATION AND ALL ATTACHMENTS MUST BE POSTMARKED. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED. (Deadline February 28<sup>th</sup>)**

**Use this checklist:**

1. Complete each page of the application
2. Attach two letters of recommendation
3. Attach your essay
4. Attach SAR (Note: If SAR is not available or incomplete, submit this application without SAR with an explanation and submit the SAR separately by April 15<sup>th</sup>)
5. Attach transcript
6. Sign, date and mail application with all attachments by **February 28**
7. Questions? Contact Donna Wolfe, [dwolfe1948@aol.com](mailto:dwolfe1948@aol.com)  
951-2368660

**STUDENT CERTIFICATION**

I certify that I have read all of the instructions and that to the best of my knowledge and beliefs, my statements are true and accurate.

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Signature of Applicant

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Date

**SECTION II**  
**(TO BE COMPLETED BY PARENT OR GUARDIAN)**

**NAME OF PARENT, GUARDIAN OR SPOUSE IF APPLICANT IS MARRIED**

	<u>Name</u>	<u>Address</u>	<u>Relationship</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

	<u>Employer</u>	<u>Occupation</u>	<u>Monthly income</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**Please list all minors and others dependent upon family income**

<u>Name</u>	<u>Relationship</u>	<u>Age</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**How much financial support will you provide the applicant during the next academic year?**

\_\_\_\_\_  
\_\_\_\_\_

**Please use the following space to expand upon any financial concerns or issues that you wish the scholarship committee to take into consideration.**

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